

**For donations presented at the Lexington Community Foundation office.
607 N. Washington St., Lexington, NE 68850 | Phone: (308) 324-6704**

Donor Name:

Total: \$

American Legion Post 111	\$_____	Good Samaritan Fund	\$_____	Lions Club	\$_____
Backpack for Kids	\$_____	Grand Generation Center	\$_____	DC Livestock Premium Auction	\$_____
Baseball Association	\$_____	Grow the Match	\$_____	Lutheran Family Services	\$_____
Booster Club	\$_____	Heartland Family Partners	\$_____	Majestic Theatre	\$_____
Boy Scouts	\$_____	Heartland Military Museum	\$_____	Meals on Wheels	\$_____
Camp Comeca	\$_____	HOMES	\$_____	Micah's House	\$_____
CCC Foundation	\$_____	Johnson Lake Carp Removal	\$_____	Ministerial Association	\$_____
CFI Lexington	\$_____	Johnson Lake Development, Inc.	\$_____	Minuteman Fine Arts Association	\$_____
Center for Immigrant & Refugee Advancement	\$_____	Johnson Lake EMS	\$_____	Operation Santa Claus	\$_____
Central NE Human Trafficking	\$_____	Johnson Lake Fireworks	\$_____	Optimist Club	\$_____
Children's Museum	\$_____	Johnson Lake Playground-Pickleball	\$_____	Parks & Trails	\$_____
Class of '77 Scholarship	\$_____	Denker Memorial Playground	\$_____	Paw Prints	\$_____
Community Action Partnership (Foodbank)	\$_____	Johnson Lake Rec Areas	\$_____	Plum Creek Community Players	\$_____
Community Liaison Helping Fund	\$_____	Johnson Lake Trails	\$_____	Red Cross / Blood Mobile	\$_____
Crossroads Mission Avenue	\$_____	Keep Lexington Beautiful	\$_____	Robb Cemetery	\$_____
DAR - Bonneville Chapter	\$_____	Knights of Columbus #2040	\$_____	Sheltering Hands	\$_____
DC 4-H	\$_____	L2 for Kids	\$_____	Shining Star Preschool	\$_____
DC Ag Society (Fairgrounds)	\$_____	LHS/St. Ann's Alumni Scholarship	\$_____	Sixpence	\$_____
DC Cancer Care	\$_____	Lexington Area United Way	\$_____	St. Mary's Immigration Office	\$_____
DC Historical Society & Museum	\$_____	Lexington Basketball Association	\$_____	TeamMates of Lexington	\$_____
DC Sheriff's K-9 Unit	\$_____	Lexington Community Foundation	\$_____	UNIFUT	\$_____
Dawson/Gosper County CASA	\$_____	Lexington Public Library	\$_____	Veteran Pavilion	\$_____
El Camino	\$_____	Lexington Racquet Center	\$_____	Volunteer Fire Department	\$_____
Fir\$t-Aid For Healthy Kids	\$_____	Lex Regional Charitable Fund	\$_____	YMCA	\$_____
Girl Scouts	\$_____	Lexington Volleyball Club	\$_____	Women's Resource Center	\$_____