

November 14, 2019

give

BIG

Lexington

givebiglexington.org

## Donation Form

Organization to receive donation:

OR

Donations are being made to Multiple Organizations (see back)

Dedication:

Add a dedication (in honor / memory of someone) or special instructions

Donation Amount Total: \$ \_\_\_\_\_

### DONOR INFORMATION:

I would like to make this donation anonymously.

Business/Organization/Group: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

- Please add me to your mailing list.
- Please add me to your email list. (For use by LCF ONLY)

### PAYMENT INFORMATION:

- Cash (LCF Verified by: \_\_\_\_\_)
- Check No.: \_\_\_\_\_ Check Date: \_\_\_\_\_  
(Made Payable to: LCF - Give BIG Lexington)
- Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_ Code: \_\_\_\_\_



For donations presented at the Lexington Community Foundation office.  
607 N. Washington | PO Box 422, Lexington, NE 68850 Phone: (308) 324-6704

On November 14<sup>th</sup> Give BIG headquarters will be located at  
Dawson County Annex Building: 200 W 7<sup>th</sup> St., Lexington

Donor Name: \_\_\_\_\_

## Participating Organizations

Use this Sheet for Multiple Donations:

Adaptive Playgrounds at LPS	\$ _____	Lexington Community Choir	\$ _____
Backpacks for Kids	\$ _____	Lexington Community Foundation	\$ _____
CCC Foundation- Lex Center	\$ _____	Lexington Girl Scouts	\$ _____
Central NE Human Trafficking	\$ _____	Lexington Girls Fast Pitch Association	\$ _____
CFI Lexington	\$ _____	Lexington Knights of Columbus	\$ _____
Christmas Project	\$ _____	Lexington Lions Club	\$ _____
Circle of Friends	\$ _____	Lexington Majestic Theatre Project	\$ _____
Class of '77 Scholarship	\$ _____	Lexington Men's Soccer League	\$ _____
Community Action Partnership	\$ _____	Lexington Ministerial Association	\$ _____
Daughters of the American Revolution	\$ _____	Lexington Optimist Club	\$ _____
Dawson/Gosper CASA	\$ _____	Lexington Parks & Trails Fund	\$ _____
DC 4-H	\$ _____	Lexington Public Library	\$ _____
DC Children's Museum	\$ _____	Lex Regional Health Center Charitable Fund	\$ _____
DC Hero Flight	\$ _____	Lexington Red Cross/Blood Mobile	\$ _____
DC Historical Society & Museum	\$ _____	Lexington Rotary Club	\$ _____
DC K-9 Unit	\$ _____	Lexington Splash Pad Project	\$ _____
DC Parent Child Services	\$ _____	Lexington Tennis Dome	\$ _____
Family Advocacy Network- Lex	\$ _____	Lexington Veteran Pavilion	\$ _____
First-Aid For Healthy Kids	\$ _____	Lexington Volunteer Fire Dept.	\$ _____
Food Bank for the Heartland	\$ _____	Lexington Women Helping Others	\$ _____
Good Samaritan Fund	\$ _____	Livestock Premium Fund- DC 4-H	\$ _____
Goodwill- Lexington	\$ _____	LPS Field Turf Fund	\$ _____
Grand Generation Center	\$ _____	Make-A-Wish Nebraska	\$ _____
Healing Hearts & Families- Lex	\$ _____	Meals on Wheels	\$ _____
Heartland Museum	\$ _____	Micah's House	\$ _____
HOMES	\$ _____	Minuteman Fine Arts Association	\$ _____
Immigrant Legal Services	\$ _____	Operation Santa Claus	\$ _____
Johnson Lake Carp Removal	\$ _____	Orthman Community YMCA	\$ _____
Johnson Lake EMS	\$ _____	Paw Prints in Dawson County	\$ _____
Johnson Lake Fireworks	\$ _____	Plum Creek Community Players	\$ _____
Johnson Lake State Recreation	\$ _____	Relay for Life of Dawson Co.	\$ _____
Johnson Lake Trails	\$ _____	Royal Family Kids Camps	\$ _____
Keep Lexington Beautiful	\$ _____	Salvation Army	\$ _____
L2 for Kids	\$ _____	Shining Star Preschool	\$ _____
Lexington Alumni Assoc.	\$ _____	St. Mary's Immigration Office	\$ _____
Lexington Afterschool Programs	\$ _____	Teammates of Lexington	\$ _____
Lexington Area United Way	\$ _____	United by Culture Fund	\$ _____
Lexington Athletic Booster Club	\$ _____	VFW Auxiliary	\$ _____
Lexington Baseball Association	\$ _____	Wounded Veteran's Project Fund	\$ _____
Lexington Boy Scouts	\$ _____		

**Total:** \$ \_\_\_\_\_