

Give BIG Lexington

MISSION POSSIBLE

Make Impact Possible

November 6, 2025

Donation Form

Organization to receive donation:

OR Donations are being made to multiple organizations (see back)

Dedication

In Memory of: _____

In Honor of: _____

Donation Amount Total: \$ _____

Donor Information (Required)

☐ I would like to make this donation anonymously.

Business/Organization/Group: _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: () _____

Donation receipts will be sent via email

☐ Please add me to your mailing list.

Payment Information:

Cash (LCF Verified by: _____)

☐ Check No: _____ Check Date: _____
(Made Payable to: LCF - Give BIG Lexington)

☐ Credit Card: _____ Exp: _____ Code: _____

☐ IRA Qualified Charitable Distribution : Made payable to Lexington Community Foundation



For donations presented at the Lexington Community Foundation office.
607 N. Washington, Lexington, NE 68850 Phone: (308) 324-6704

Donor Name: _____

Total: \$ _____

Backpack for Kids	\$ _____
Baseball Association	\$ _____
Booster Club	\$ _____
Boy Scouts	\$ _____
CCC Foundation	\$ _____
CFI Lexington	\$ _____
Camp Comeca	\$ _____
Center for Immigrant & Refugee Advancement	\$ _____
Central NE Human Trafficking	\$ _____
Children's Museum	\$ _____
Class of '77 Scholarship	\$ _____
Community Action Partnership (Foodbank)	\$ _____
Community Liaison Helping Fund	\$ _____
Crossroads Mission Avenue	\$ _____
DAR - Bonneville Chapter	\$ _____
DC 4-H	\$ _____
DC Ag Society (Fairgrounds)	\$ _____
DC Cancer Care	\$ _____
DC Historical Society & Museum	\$ _____
DC Sheriff's K-9 Unit	\$ _____
Dawson/Gosper County CASA	\$ _____
El Camino	\$ _____
Girl Scouts	\$ _____
Good Samaritan Fund	\$ _____
Goodwill	\$ _____
Grace Lutheran Preschool	\$ _____
Grand Generation Center	\$ _____
Grow the Match	\$ _____
HOMES	\$ _____
Healing Hearts & Families	\$ _____
Heartland Family Partners	\$ _____
Heartland Military Museum	\$ _____
Johnson Lake Carp Removal	\$ _____
Johnson Lake Development, Inc.	\$ _____
Johnson Lake EMS	\$ _____
Johnson Lake Fireworks	\$ _____
Johnson Lake Playground- Pickleball Project	\$ _____
Denker Memorial Playground	\$ _____
Johnson Lake Recreation Areas	\$ _____

Johnson Lake Trails	\$ _____
Keep Lexington Beautiful	\$ _____
Knights of Columbus #2040	\$ _____
L2 for Kids	\$ _____
Learning Adventures Childcare	\$ _____
LHS/St. Ann's Alumni Scholarship	\$ _____
Lexington Area United Way	\$ _____
Lexington Basketball Association	\$ _____
Lexington Community Foundation	\$ _____
Lexington Public Library	\$ _____
Lexington Racquet Center	\$ _____
Lex Regional Charitable Fund	\$ _____
Lexington Soccer League	\$ _____
Lions Club	\$ _____
Livestock Premium Fund - DC 4-H	\$ _____
Lutheran Family Services	\$ _____
Majestic Theatre	\$ _____
Meals on Wheels	\$ _____
Micah's House	\$ _____
Ministerial Association	\$ _____
Minuteman Fine Arts Association	\$ _____
Operation Santa Claus	\$ _____
Optimist Club	\$ _____
Parks & Trails	\$ _____
Paw Prints	\$ _____
Plum Creek Community Players	\$ _____
Red Cross / Blood Mobile	\$ _____
Robb Cemetery	\$ _____
Sheltering Hands	\$ _____
Shining Star Preschool	\$ _____
Sixpence	\$ _____
St. Mary's Immigration Office	\$ _____
TeamMates of Lexington	\$ _____
Traffic Stop	\$ _____
UNIFUT	\$ _____
Veteran Pavilion	\$ _____
Volunteer Fire Department	\$ _____
YMCA	\$ _____