



GIVE BIG COZAD

November 10, 2022

7:00 am to 7:00 pm

Step up to the plate!

Donation Form

Organization to receive donation:

OR

☐ Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: _____

In Honor of: _____

Donation Amount Total: \$ _____

DONOR INFORMATION:

☐ I would like to make this donation anonymously.

Business/Organization/Group: _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: (____) _____

☐ Please add me to your mailing list.

☐ Please add me to your email list. (For use by CCF ONLY)

PAYMENT INFORMATION:

☐ Cash (CCF Verified by: _____)

☐ Check No.: _____ Check Date: _____
(Made Payable to: **CCF - Give BIG Cozad**)



☐ Credit Card: _____ Exp: _____ Code: _____

**For donations being mailed to the Cozad Community Foundation:
PO BOX 214, Cozad, NE 69130**

**On November 10th, Give BIG Cozad headquarters will be located at
Cozad Elks Club: 820 J Street, Cozad
GIVE BIG Wrap-up Celebration 5:00p.m. to 7:00 p.m.**

Donor Name: _____ Total: \$ _____

CCF Softball/Baseball
Complex \$ _____

CCSA \$ _____

Charitable Fund of Cozad \$ _____

Comeca Camp & Retreat
Center \$ _____

Community Action
Partnership/Head Start \$ _____

Cozad 150th
Celebration \$ _____

Cozad Afterzone \$ _____

Cozad Ag
Education Fund \$ _____

Cozad Hospital Foundation \$ _____

Cozad Library
Foundation \$ _____

Cozad Rotary \$ _____

Cozad UM Little Disciples
Preschool \$ _____

Cozad VFW \$ _____

Cozad Youth Rec \$ _____

CUMC Kids of the
Kingdom \$ _____

Dawson County
4-H \$ _____

Cozad Blessing Boxes \$ _____

Cozad Child Care \$ _____

Cozad Community
Foundation \$ _____

Cozad Development
Foundation \$ _____

Cozad Dog Park \$ _____

Cozad FFA Alumni &
Supporters \$ _____

Cozad Food Pantry \$ _____

Cozad Grand Generation
Center \$ _____

Dawson County Ag Society \$ _____

Dawson County Cancer
Care \$ _____

Dawson County
Family Partners \$ _____

Dawson/Gosper
CASA \$ _____

Hawk Recreation \$ _____

Hayrack Athletic
Club \$ _____

Paw Prints of
Dawson County \$ _____

Robert Henri
Museum \$ _____