



Donation Form

Organization to receive donation:

OR
☐ Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: _____

In Honor of: _____

Donation Amount Total: \$ _____

DONOR INFORMATION:

☐ I would like to make this donation anonymously.

Business/Organization/Group: _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: (____) _____

☐ Please add me to your mailing list.

PAYMENT INFORMATION:

☐ Cash (LCF Verified by: _____)

☐ Check No.: _____ Check Date: _____
(Made Payable to: **LCF - Give BIG Lexington**)



☐ Credit Card: _____ Exp: _____ Code: _____

**For donations presented at the Lexington Community Foundation office.
607 N. Washington, Lexington, NE 68850 Phone: (308) 324-6704**

**On November 10th Give BIG headquarters will be located at
Dawson County Annex Building: 200 W 7th St., Lexington**

Donor Name: _____ Total: \$ _____

150th Anniversary Celebration (NEW!) \$ _____
 After-School Programs \$ _____
 Aquatic Center \$ _____
 Backpacks for Kids \$ _____
 Baseball Association \$ _____
 Booster Club \$ _____
 Boy Scouts \$ _____
 CCC Foundation \$ _____
 CFI Lexington \$ _____
 Camp Comeca \$ _____
 Central NE Human Trafficking \$ _____
 Children's Museum \$ _____
 Class of '77 Scholarship \$ _____
 Combination Boxing (NEW!) \$ _____
 Community Action Partnership (Foodbank) \$ _____
 Crossroads Mission (NEW!) \$ _____
 DAR - Bonneville Chapter \$ _____
 DC 4-H \$ _____
 DC Ag Society (Fairgrounds) \$ _____
 DC Cancer Care \$ _____
 DC Family Partners \$ _____
 DC Historical Society & Museum \$ _____
 DC K-9 Unit \$ _____
 DC Parent Child Services \$ _____
 Dawson/Gosper County CASA \$ _____
 Family Advocacy Network \$ _____
 FIR\$T-AID for Healthy kids \$ _____
 Girl Scouts \$ _____
 Good Samaritan Fund \$ _____
 Goodwill \$ _____
 Grace Lutheran Preschool \$ _____
 Grand Generation Center \$ _____
 Grow the Match (NEW!) \$ _____
 HOMES \$ _____
 Healing Hearts & Families \$ _____
 Heartland Military Museum \$ _____
 Johnson Lake Carp Removal \$ _____
 Johnson Lake EMS \$ _____
 Johnson Lake Fireworks \$ _____
 Johnson Lake Playground \$ _____

Johnson Lake State Recreation \$ _____
 Johnson Lake Trails \$ _____
 Keep Lexington Beautiful \$ _____
 Knights of Columbus #2040 \$ _____
 L2 for Kids \$ _____
 LHS/St. Ann's Alumni Scholarship \$ _____
 Lexington Area Community Choir \$ _____
 Lexington Area United Way \$ _____
 Lexington Basketball Association (NEW!) \$ _____
 Lexington Community Foundation \$ _____
 Lexington Public Library \$ _____
 Lexington Racquet Center \$ _____
 Lex Regional Charitable Fund \$ _____
 Lions Club \$ _____
 Livestock Premium Fund - DC 4-H \$ _____
 Majestic Theatre \$ _____
 Make-A-Wish \$ _____
 Meals on Wheels \$ _____
 Micah's House \$ _____
 Ministerial Association \$ _____
 Minuteman Fine Arts Association \$ _____
 Operation Santa Claus \$ _____
 Optimist Club \$ _____
 Parks & Trails \$ _____
 Paw Prints \$ _____
 Plum Creek Community Players \$ _____
 Red Cross / Blood Mobile \$ _____
 Robb Cemetery \$ _____
 Rotary Club \$ _____
 Salvation Army \$ _____
 Shining Star Preschool \$ _____
 Soccer Fieldhouse / Men's Soccer \$ _____
 Splash Pad \$ _____
 St. Ann's Immigration Office \$ _____
 TeamMates of Lexington \$ _____
 Trail of Lights \$ _____
 Two Rivers Public Health \$ _____
 United by Culture Media \$ _____
 Veteran Pavilion \$ _____
 Volunteer Fire Department \$ _____
 YMCA \$ _____