



## DONATION SHEET

### Organization to receive donation:

Fund \_\_\_\_\_

**OR**

Donations are being made to Multiple Organizations (see back)

### Dedication:

\_\_\_\_\_  
Add a dedication (in honor / memory of someone) or special instructions

**Donation Amount Total:** \$ \_\_\_\_\_

### Donor Information:

I would like to make this donation anonymously.

**Business/Organization/Group:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_

Please add me to your mailing list.

Please add me to your email list. (For use by LCF ONLY)

### Payment Details: *(for office use only)*

Cash (LCF Verified by: \_\_\_\_\_)

Check No.: \_\_\_\_\_ Check Date: \_\_\_\_\_  
(Made Payable to: **LCF - Give BIG Lexington**)

Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_ Code: \_\_\_\_\_



*For donations presented at the Lexington Community Foundation office.  
607 N. Washington / PO Box 422, Lexington, NE 68850 Phone: (308) 324-6704*

Donor Name: \_\_\_\_\_

## Participating Organizations

### Use this Sheet for Multiple Donations:

Backpacks for Kids	\$ _____	Lexington Community Foundation	\$ _____
CCC Foundation - Lex Center	\$ _____	Lexington Fieldhouse/Soccer League	\$ _____
Central NE Human Trafficking	\$ _____	Lexington Fireworks Fund	\$ _____
CFI Lexington	\$ _____	Lexington Girl Scouts	\$ _____
Class of '77 Scholarship Fund	\$ _____	Lexington Girls Fast Pitch Assoc.	\$ _____
Club 180	\$ _____	Lexington Knights of Columbus	\$ _____
Community Action Partnership	\$ _____	Lexington Lions Club	\$ _____
Daughters of the Am. Revolution	\$ _____	Lexington Majestic Theatre	\$ _____
Dawson Co. 4-H	\$ _____	Lexington Ministerial Assoc.	\$ _____
Dawson Co. Ag Society	\$ _____	Lexington Optimist Club	\$ _____
Dawson Co. Children's Museum	\$ _____	Lexington Parks & Trails Fund	\$ _____
Dawson Co. Hero Flight	\$ _____	Lexington Public Library	\$ _____
Dawson Co. Historical Museum	\$ _____	LPS - After School Programs	\$ _____
Dawson Co. K-9 Unit	\$ _____	LPS - Field Turf Fund	\$ _____
Dawson Co. Parent Child Center	\$ _____	Lex Red Cross/Blood Mobile	\$ _____
Dawson/Gosper CASA	\$ _____	Lex Regional Health Charitable Fund	\$ _____
Dawson/Gosper Crime Stoppers	\$ _____	Lexington Rotary Club	\$ _____
Downtown Holiday Decorations	\$ _____	Lexington Tennis Dome	\$ _____
Family Advocacy Network - Lex.	\$ _____	Lexington Volunteer Fire Dept.	\$ _____
Good Samaritan Fund	\$ _____	Lexington Women Helping Others	\$ _____
Goodwill - Lexington	\$ _____	Livestock Premium - DC 4-H	\$ _____
Grand Generation Center	\$ _____	Meals on Wheels	\$ _____
Healing Hearts & Families - Lex	\$ _____	Micah's House	\$ _____
Heartland Museum	\$ _____	Minuteman Fine Arts Assoc.	\$ _____
Johnson Lake Carp Removal	\$ _____	Operation Santa Claus	\$ _____
Johnson Lake EMS	\$ _____	Orthman Community YMCA	\$ _____
Johnson Lake Fireworks Fund	\$ _____	Paw Prints in Dawson County	\$ _____
Johnson Lake State Rec. Area	\$ _____	Plum Creek Community Players	\$ _____
Johnson Lake Trails	\$ _____	Relay for Life of Dawson County	\$ _____
Justice for Our Neighbors - NE	\$ _____	Royal Family KIDS Camps	\$ _____
Keep Lexington Beautiful	\$ _____	Salvation Army	\$ _____
L2 for Kids- Clothing Project	\$ _____	Somali Community Center	\$ _____
Legal Aid of Nebraska	\$ _____	St. Mary's Immigration at St. Ann's	\$ _____
Lexington Alumni Association	\$ _____	TeamMates of Lexington	\$ _____
Lexington Area Comm. Choir	\$ _____	The Christmas Project	\$ _____
Lexington Area United Way	\$ _____	United by Culture Festival Fund	\$ _____
Lexington Athletic Booster Club	\$ _____	VFW Auxiliary	\$ _____
Lexington Baseball Association	\$ _____	Wounded Veteran's Project	\$ _____
Lexington Boy Scouts	\$ _____		

**Total:** \$ \_\_\_\_\_